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## BIB DATA SHEET

CONFIRMATION NO. 8683

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/672,502	09/26/2003 RULE	705	3689	7334-001	
<b>APPLICANTS</b> J. Phillips L. Johnston, High Point, NC; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/415,228 10/01/2002 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 12/19/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /FONYA M LONG/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance FML Initials	STATE OR COUNTRY NC	SHEETS DRAWINGS 0	TOTAL CLAIMS 5	INDEPENDENT CLAIMS 2
<b>ADDRESS</b> MACCORD MASON PLLC 300 N. GREENE STREET, SUITE 1600 P. O. BOX 2974 GREENSBORO, NC 27402 UNITED STATES					
<b>TITLE</b> System and method for performing a legal audit					
<b>FILING FEE RECEIVED</b> 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees	
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